

Child Care Providers Coalition of Kansas, Inc.

32nd Annual Professional Event and Conference, April 26 & 27, 2019

Hilton Double Tree, 200 McDonald Drive, Lawrence, KS 66044

Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Product:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\* $270 (Worth more than $340, you receive over a 20% discount!) Payment due by March 15, 2019 to ensure all advertising is correct**. Disco Ball** **Package includes the following:**

Exhibit Space: High-impact and premier exhibit location. ($50)

Sponsor Recognition: Business and logo will be highlighted at the conference on written materials and signage, and recognition from the podium during the Awards Luncheon. Image must be camera ready! (Available only for big package vendors and sponsors.)

Program Advertisement: You will receive a prominent half page color ad. Artwork that meets our ad specifications is due by March 15, 2019. **Images must be PDF or JPG.** ($75)

Website Logo: Advertising with a large-sized logo for one year and link on our page. ($75)

Social Media: Exposure on Facebook and advertising on our event page.

Meals: All conference meals and snacks will be provided for one person. ($45)

Advertisement on T-shirt: Your logo will be placed on the back of the conference T-shirt. Ad specifications are due from the exhibitor/vendor by March 15, 2019. ($100)

\_\_\_\_\_\_\_Yes! I want this Package! **Payment due by March 15, 2019.**  **Total: $270**

What is the Door Prize you will be donating?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.\_\_\_\_\_\_ **Yes! We would like to be an Exhibitor at the 32nd Annual Professional Event and Conference.**

**Payment due by March 15, 2019.**

Non-Profit Table choices:

\_\_\_\_$30 per table, I will need #\_\_\_\_of tables Electricity: yes or no Total: $\_\_\_\_\_\_\_\_\_\_\_

What is the door prize you will be donating? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Profit Table Choices:

\_\_\_\_$50 per table, I will need #\_\_\_\_of tables Electricity: yes or no Total: $\_\_\_\_\_\_\_\_\_\_\_

What is the door prize you will be donating? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B.\_\_\_\_\_\_\_\_\_ Yes! We would like to advertise in your Professional Event and Conference Program. Please specify size. All ads must be PDF or JPG! Deadline is March 15, 2019.**

\_\_\_\_\_\_\_\_\_ Business Card $35 \_\_\_\_\_\_\_\_1/4 page $50

\_\_\_\_\_\_\_\_\_ ½ page $75 \_\_\_\_\_\_\_\_ Full page $100 Total: $\_\_\_\_\_\_\_\_\_\_

**C. \_\_\_\_\_\_\_\_\_** **Yes! We would like our logo on your website for one year.** $75 Total: $\_\_\_\_\_\_\_\_\_\_

**D. \_\_\_\_\_\_\_\_\_ Yes! We would like to insert our brochures or promotional items in your event/conference bag. Deadline for materials must be received by March 1, 2109.**

**E. \_\_\_\_\_\_\_\_\_ Yes! We would like to help support the 32nd Annual Professional Event and Conference and receive recognition in the program for donating:**

Item(s) for door prize: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Item(s) for raffle basket: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

125 items for conference bag: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cash donation of $\_\_\_\_\_\_\_\_\_\_\_\_

**Deadline for donation is March 1, 2019.**

**F.\_\_\_\_\_\_\_\_ Yes! We would like to advertise in The Providers Exchange, CCPC’s members’ newsletter.**

(Funds received will g into CCPC’s general funds.) Newsletters are sent to members bi-monthly, for a total of six newsletters yearly. Please specify size. **All Ads Must Be Camera Ready!**

**Full Year Ad**

April will be annual renewal date

\_\_\_\_Jumbo business card size $75

\_\_\_\_ ¼ page $125

\_\_\_\_ ½ page $200 Total: \_\_\_\_\_\_\_\_

**G. \_\_\_\_\_\_\_ Yes! Add my business logo to conference T-shirt. Artwork that meets our ad specification is due by March 1, 2019. $100** Total: \_\_\_\_\_\_\_

Signature of person completing the form:

Please make checks/money orders payable to CCPC and mail to:

Stacy Hook, 1645 Prairie St., Emporia, Ks. 66801

For information, please contact Stacy Hook at (620) 342-4116 or sjhook71@gmail.com